

THE ANGLICAN PARISH OF
ST MICHAEL AND ALL ANGELS
CHRISTCHURCH



The Seventeenth Sunday in Ordinary Time
26 July 2026

From the Vicar...

Dear Friends

There has been a lot of online discussion about the new *Odyssey* film by director Christopher Nolan. Much of the debate has circled around casting decisions and historical accuracy. I, perhaps like many of you, studied the *Odyssey* in my high school Classics class. There have been many film adaptations over the years, some better than others. I have not yet seen Nolan's contribution, though I have spoken with some who have. The *Odyssey* has always fascinated me, especially the debate about whether it is based on real history or pure invention.

The case for history starts with Heinrich Schliemann, who in the 1870s used Homer's *Iliad* as a treasure map, quite literally, and found Bronze Age ruins at Hisarlik that many now accept as Troy. If Homer got the war roughly right, the logic goes, maybe the wanderings that followed are grounded in real geography too. Archaeologists have pointed to genuine Mycenaean-era details in the poems: boar's tusk helmets, specific weapons, palace layouts that match excavated sites better than they match the poet's own much later era. That's taken as evidence of a kernel of memory passed down through oral tradition, even if it was reshaped by centuries of retelling before Homer.

The case for myth is just as strong. Odysseus's route is impossible to pin down consistently and is of course stuffed with the supernatural. That unresolved tension, somewhere between remembered and imagined, is arguably part of why the poem still holds up today.

There is I think an interesting connection here with the way we approach church history. The lives of the early Saints for example are often hard to pin down historically. However, their power and influence aren't diminished by historical information, or lack thereof. The Saints offer us a window into a different way of being, a life completely offered to God. These heroes of our faith are therefore not too dissimilar to the heroes of Homer's *Odyssey*. Not because they didn't exist or do the miracles attributed to them, but because they operate in the same manner, they inspire us to be better people, and in our case, better Christians. We need heroes. In our modern context these can be hard to find. As we gather this Sunday for Mass we will tell the same stories, engage in the same rituals, not because we see them as things purely of the past, but because we believe that as we gather, we make them present once again.

God bless you,
Fr Jordan

A handwritten signature in black ink, appearing to read 'Fr. Jordan', written in a cursive style.

Copies of the music for the mass setting and hymns are available from the Sides People.

The Seventeenth Sunday in Ordinary Time

26 July 2026

Presider 8.00 am: Fr Robert Jamieson

Presider 10.00 am: Fr Jordan Greatbatch

Organist: Daniel Cooper

Sidespeople: Joy Coulter, Robert Maclagan

Opening Voluntary: I. Pastorale—Sonata No. 3 in G-major J. Rheinberger

Mass Setting: Jubilate Deo

Responses: David Childs

Introit Hymn: 272

1. All for Jesus! all for Jesus!
This our song shall ever be;
For we have not hope nor Saviour
If we have not hope in thee.

2. All for Jesus! thou wilt give us
Strength to serve thee hour by hour:
None can move us from thy presence
While we trust thy love and power.

3. All for Jesus! at thine altar
Thou dost give us sweet content;
There, dear Saviour, we receive thee
In thy holy sacrament.

4. All for Jesus! thou hast loved us,
All for Jesus! thou hast died,
All for Jesus! thou art with us,
All for Jesus, glorified!

5. All for Jesus! All for Jesus!
This the Church's song shall be,
Till at last the flock is gathered
One in love, and one in thee.

Greeting:

Ki te ingoa o te ✠ Matua, me te Tamaiti, me te Wairua Tapu. **Āmine.**
(In the name of the ✠ Father, and of the Son, and of the Holy Spirit. **Amen.**)

The Lord be with you. **The Lord bless you.**

The Mass of the day may be introduced and the people invited to call to mind their sins.

God has promised forgiveness to all who truly repent, turn to Christ in faith and are themselves forgiving.

In silence we call to mind our sins.

Merciful God,
 we have sinned in what we have thought and said,
 in the wrong we have done,
 and in the good we have not done.

We have sinned in ignorance:
 we have sinned in weakness:
 we have sinned through our own deliberate fault.
 We are truly sorry.
 We repent and turn to you.
 Forgive us, for our Saviour Christ's sake,
 and renew our lives to the glory of your name. Amen.

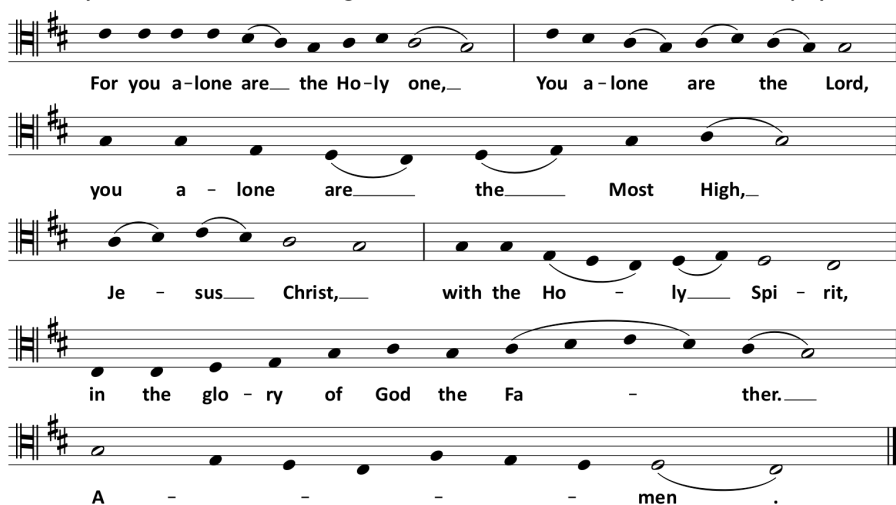
(choir) (congregation) MISSA XIV

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Chri - ste e - le - i - son.
 Chri - ste e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Through the cross of Christ, ✠ God have mercy on you, pardon you, and set you free.
 Know that you are forgiven and be at peace. God strengthen you in all goodness and
 keep you in life eternal. **Amen.**

(Presider) (congregation) MISSA VIII

Glo - ry to God in the high - est, and peace to God's peo - ple on earth.
 Lord God, Heaven - ly King, al - migh - ty God and Fa - ther, we wor - ship you,
 we give you tha - nks, we praise you for you glo - ry. Lord Je - sus Christ,
 on - ly Son of the Fa - ther, Lord God, Lamb of God,
 you take a - way the sin of the world: have mer - cy on us;
 you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.



Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy; enfold us in your gracious care and mercy, that with you to govern and to guide us we may so use your gifts in this fleeting world that we do not lose the good that is eternal; through Jesus Christ who is alive with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

First Reading: (*sit*)

1 Kings 3:5-12

Joshua Wilson Black

A reading from the Book of Kings

At Gibeon the Lord appeared to Solomon in a dream by night, and God said, "Ask what I should give you." And Solomon said, "You have shown great and steadfast love to your servant my father David because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you, and you have kept for him this great and steadfast love and have given him a son to sit on his throne today. And now, O Lord my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. And your servant is in the midst of the people whom you have chosen, a great people so numerous they cannot be numbered or counted. Give your servant, therefore, an understanding mind to govern your people, able to discern between good and evil, for who can govern this great people of yours?"

It pleased the Lord that Solomon had asked this. God said to him, "Because you have asked this and have not asked for yourself long life or riches or for the life of your enemies but have asked for yourself understanding to discern what is right, I now do according to your word. Indeed, I give you a wise and discerning mind; no one like you has been before you, and no one like you shall arise after you.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Responsorial Psalm: 119
R. Lord, how I love your law: all the day long it is in my mind.

You, Lord, are all that I have: I have promised to keep your word. The law from your mouth is to me more precious than a fortune of gold and silver. **R.**
Let your unfailing love be my comfort, according to your promise to your servant. Let your compassion come to me that I may live, for your law is my delight. **R.**
I love your commandments more than gold, yes, more than the finest gold. Therefore I direct my steps by all your precepts, and I hate all the ways of falsehood. **R.**
Your instruction is wonderful; therefore I keep it with all my heart. The unfolding of your word gives light, and those who are untaught receive understanding. **R.**

Second Reading: (*sit*) Romans 8:26-29 Marla Hughes

A reading from the letter of St Paul to the Romans

Likewise the Spirit helps us in our weakness, for we do not know how to pray as we ought, but that very Spirit intercedes with groanings too deep for words. And God, who searches hearts, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called, and those whom he called he also justified, and those whom he justified he also glorified.

What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son but gave him up for all of us, how will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ who died, or rather, who was raised, who is also at the right hand of God, who also intercedes for us. Who will separate us from the love of Christ? Will affliction or distress or persecution or famine or nakedness or peril or sword? As it is written,

"For your sake we are being killed all day long;
we are accounted as sheep to be slaughtered."

No, in all these things we are more than victorious through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation will be able to separate us from the love of God in Christ Jesus our Lord.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Gospel Acclamation: (*stand*)

Alleluia, alleluia, alleluia. Sing we merrily unto God our strength; make a cheerful noise unto the God of Jacob: Take the psalm, bring hither the tabret.
Alleluia, alleluia, alleluia.

The Lord be with you
A reading from the Holy Gospel according to Matthew

**The Lord bless you
Praise and Glory to God**

Gospel: Matthew 13:31-33, 44-52 Fr Robert Jamieson

He put before them another parable: "The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches."
He told them another parable: "The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened."

"The kingdom of heaven is like treasure hidden in a field, which a man found and reburied; then in his joy he goes and sells all that he has and buys that field.

"Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it.

"Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

"Have you understood all this?" They answered, "Yes." And he said to them, "Therefore every scribe who has become a disciple in the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old."

This is the Gospel of Christ. **Praise to Christ the Word.**

Sermon: Fr Robert Jamieson

Affirmation of Faith:
(Stand)

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven, (*all genuflect or bow*)
was incarnate of the Holy Spirit and the Virgin Mary,
and became fully human. (*stand*)**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshipped and glorified,
and has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection ☩ of the dead,
and the life of the world to come. Amen.**

Intercessions: Margaret Maclagan

Rest ✕ eternal grant unto them, O Lord:
And let light perpetual shine upon them.

May they rest in peace and rise in glory. **Amen.**

**Hail Mary, full of grace; the Lord is with you,
blessed are you among women,
and blessed is the fruit of your womb, Jesus.
Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death. Amen.**

The Peace

The peace of Christ be always with you. **And also with you.**
At the Peace all may exchange a non physical greeting with those near them.

E te whanau, we are the body of Christ.
By one spirit we were baptised into one body.
Keep the unity of the Spirit in the bond of peace:
Amen. We are bound by the love of Christ.

Offertory: Jenny and Peter Daniels

Offertory Proper: Exaltábo te

The Preparation of the Gifts

Blessed are you, Lord God of all creation.
Through your goodness we have this bread to offer,
which earth has given and human hands have made.
It will become for us the bread of life. **Blessed be God for ever.**

By the mystery of this water and wine may we come to share
in the divinity of Christ, who humbled himself to share in our humanity.

Blessed are you, Lord God of all creation.
Through your goodness we have this wine to offer,
fruit of the vine and work of human hands.
It will become our spiritual drink. **Blessed be God for ever.**

1. Be thou my vision,
O Lord of my heart,
Be all else but naught to me,
save that thou art,
Be thou my best thought
in the day and the night,
Both waking and sleeping,
thy presence my light.

2. Be thou my wisdom,
be thou my true word
Be thou ever with me,
and I with thee, Lord,
Be thou my great Father, and I thy true one,
Be thou in me dwelling,
and I with thee one.

3. Be thou my breastplate,
my sword for the fight,
Be thou my whole armor,
be thou my true might,
Be thou my soul's shelter,
be thou my strong tower,
O raise thou me heavenward,
great Power of my power.

4. Riches I heed not,
nor earth's empty praise,
Be thou my inheritance now and always,
Be thou and thou only the first in my heart,
O Sovereign of heaven,
my treasure thou art.

5. High King of heaven, thou heaven's bright Sun,
O grant me its joys after vict'ry is won,
Great Heart of my own heart, whatever befall,
Still be thou my vision, O Ruler of all.

Pray, sisters and brothers,
that our sacrifice may be acceptable to God, the almighty One.

**May the Lord receive the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.**

God of grace, accept all we offer you this day, as we look toward the glory you have promised; through Christ our Lord. **Amen.**

The Great Thanksgiving

The Lord is here.
Lift up your hearts.
Let us give thanks to the Lord our God.

**God's Spirit is with us.
We lift them to the Lord.
It is right to offer thanks and praise.**

It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise through Christ your only Son.

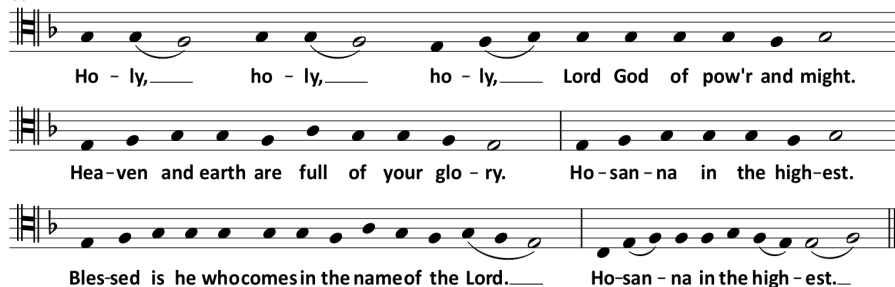
You are the source of all life and goodness; through your eternal Word you have created all things from the beginning and formed us in your own image; male and female you created us.

When we sinned and turned away you called us back to yourself and gave your Son to share our human nature. By his death on the cross, he made the one perfect sacrifice for the sin of the world and freed us from the bondage of sin. You raised him to life triumphant over death; you exalted him in glory. In him you have made us a holy people by sending upon us your holy and lifegiving Spirit.

You raised him to life triumphant over death; you exalted him in glory. In him you have made us a holy people by sending upon us your holy and lifegiving Spirit.

Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing...

MISSA XVIII



All glory and thanksgiving to you, holy Father. Send your Holy Spirit, that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.

On the night before he died, your Son Jesus Christ took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them, and said: Drink this, all of you, for this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

Let us proclaim the mystery of faith:

(Sung)

**Glory to you, Lord Christ: your death we show forth;
your resurrection we proclaim; your coming we await.
Amen! Come, Lord Jesus.**

Therefore, loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ, our great high priest.

United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise:

(Sung)

**Blessing, honour and glory be yours,
here and everywhere, now and for ever. Amen.**

As Christ teaches us we pray:

Kua ākona nei tātou e tō tātou Ariki,
ka īnoi tatou:

(Sung)

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours, now and for ever.
Amen.

**E tō mātou Matua i te rangi
Kia tapu tōu Ingoa.
Kia tae mai tōu rangatiratanga.
Kia meatia tau e pai ai,
ki runga ki te whenua,
kia rite anō ki tō te rangi.
Hōmai ki a mātou āianeī
he taro mā mātou mō tēnei rā.
Murua ō mātou hara,
Me mātou hoki e muru nei
i ō te hunga e hara ana ki a mātou.
Aua hoki mātou e kawea kia whakawaia;
Engari whakaorangia mātou i te kino:
Nōu hoki te rangatiratanga, te kaha,
me te korōria,
Āke ake ake. Āmine**

Eucharistic Ministers: Jane Evans, Rachel Watson

We break this bread to share in the body of Christ.

We who are many are one body, for we all share the one bread.

MISSA XVIII

The image shows two staves of musical notation. The first staff is for the English lyrics and the second is for the Māori lyrics. Both staves have a treble clef and a key signature of one sharp (F#). The music is written in a simple, melodic style with eighth and quarter notes. The lyrics are written below the notes, with some words underlined. The first staff ends with a double bar line and a repeat sign. The second staff also ends with a double bar line and a repeat sign.

Lamb of God, _____ you take a-way the sin of the world, have mer - cy on _____ us. *(repeat)*

Lamb of God, _____ you take a-way the sin of the world, gra - nt us _____ your peace.

This is the Lamb of God, who takes away the sin of the world.
Happy are we who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

All baptised Christians are welcome to receive Communion, leave your seat by the side aisle and come down the central aisle and form two lines according to which side you are seated. To receive the Sacrament please cup your hands and the Priest will place it on your palm. If you wish to receive a blessing, cross your arms as you approach the priest. Gluten free wafers are available, please ask.

Communion Proper: *Símla est*

Communion Anthem: The Lord bless you and keep you J. Rutter
Sung by St Michael's Scholars and Counterpointe Chorale

Communion Hymn: 407

1. Lord, thy word abideth,
And our footsteps guideth;
Who its truth believeth,
Light and joy receiveth.

2. When our foes are near us,
Then thy word doth cheer us,
Word of consolation,
Message of salvation.

3. When the storms are o'er us,
And dark clouds before us,
Then its light directeth,
And our way protecteth.

4. Who can tell the pleasure,
Who recount the treasure
By thy word imparted
To the simple-hearted?

5. Word of mercy, giving
Succour to the living;
Word of life, supplying
Comfort to the dying.

6. O that we discerning
Its most holy learning,
Lord, may love and fear thee,
Evermore be near thee!

Let us pray.

God of grace, we have received the memorial of the death and resurrection of your Son.
May your love, poured into us, bring us to your promises; through Christ our Lord.

Amen.

Notices

Blessing:

The Lord be with you. **The Lord bless you.**

Christ who has nourished us with himself, the living bread, make you one in praise and love, and raise you up at the last day and the blessing of God almighty, ✠ Father, Son, and Holy Spirit, be with you and remain with you always. **Amen.**

The Mass is ended. Go now to love and serve the Lord. Go in peace.

Amen. We go in the name of Christ.

Final Hymn: 391

1. King of glory, King of peace,
I will love thee;
And that love may never cease,
I will move thee.
Thou hast granted my request,
Thou hast heard me;
Thou didst note my working breast,
Thou hast spared me.

2. Wherefore with my utmost art
I will sing thee,
And the cream of all my heart
I will bring thee.
Though my sins against me cried,
Thou didst clear me;
And alone, when they replied,
Thou didst hear me.

3. Seven whole days, not one in seven,
I will praise thee;
In my heart, though not in heaven,
I can raise thee.
Small it is, in this poor sort
To enrol thee:
E'en eternity's too short
To extol thee.

Final Voluntary: Alla Marcia in B-minor

J. Rheinberger

7.00 pm

Contemplative Evening Prayer

Please pray for...

The Sick:

Kay Burgess, Margaret Wallis, Fr Geoff Paterson, Jo Burnside, Ann Jinman,
Terry & Betsy McKay.

Claire & John Preston, Lois Peters, Denis Coulter, Betty Mechen, Suzanne Keys,
Ghislaine Brewer-Quirke, Lesta Smithson, John Bertken, Peter Easterbrook, Anne Fenton,
David & Sandra, Philip Souter, Andrew Lawson, Ashley Forman.

Anniversaries: (Sun) Alys Bennet, John Middleton, Helena Demidova
(Mon) Val Vroblfski, Robert Graham
(Wed) George McNabb, Geoffrey Taylor
(Fri) Graham Holmes, Lindsay Jenkins, John Gent—Priest,
Reg Williams—Priest

NOTICES

THIS WEEK

Meditation Group—Wednesday 12.00 noon in the church. Contact: Therese Aitchison 0212516282.

Bible Study—Thursday 11.00 am, Parish Lounge.

Pray the Rosary—Thursday 12.00 noon.

Study Group—Thursday 6.00 pm, Parish Lounge.

Pray the Rosary—Sunday 9.20am.

Sunday Lunch—12.00 noon, Sunday 2 August. Pegasus Arms. RSVP by 29 July to Ros Calvert 027428282.

Inasmuch Basket—please continue to donate staple household groceries to support the work of the City Mission.

Eftpos—available at the back of the church for giving.

Rite of Reconciliation (Confession) - Fr Jordan and Fr Robert are available to offer the Rite of Reconciliation. Please contact either to request a time.

New Rosary Group

All are invited to join a new Rosary group which is starting on Sunday mornings at 9:20am. Beginning this Sunday 26th July. In addition to being a practice with a long history in the Church, it also can be a useful form of meditation. If you have never prayed the Rosary, why not come along and see if it suits you? You may find it of great benefit to your prayer life. The Thursday Noon Rosary group will also continue to meet.

Fundraiser: Rose Light's ongoing violin studies at the Kunstuniversität Graz in Austria.

Parishioner Maria Light's daughter Rose will be playing a concert with such Programme Highlights as Tchaikovsky: Souvenir d'un lieu cher, Schubert: Sonatina in A minor, Elgar: Salut d'amour. Plus works by Debussy, Saint-Saëns, Kreisler, and traditional folk music selections.

Venue: All Souls Anglican Church, 30 Church Lane, Merivale.

Date: Friday 21 August 2026

Time: Doors open at 7:00pm | Concert begins at 7:30pm

Tickets: \$35 Adult / \$25 CSC/Under 24 Advance booking is highly recommended as seating is limited. Tickets: <https://www.eventfinda.co.nz/2026/rose-light-gabriel-baird-recital-christchurch/christchurch-district>

Health & Safety Regulations: In an emergency, use the closest exit and assemble in the drop-off zone. In an earthquake, drop down and shelter behind or under a pew, covering your head. Follow instructions.

NEXT WEEK**The Eighteenth Sunday in Ordinary Time****2 August 2026**

8:00 am Mass	Celebrant: Fr Jordan Greatbatch	
	Server: Robert Calvert-Griffin	
10.00 am Mass	Celebrant: Fr Robert Jamieson	
	Preacher: Fr Jordan Greatbatch	
Servers:	MC: Lawrence Watson	
	Th: Thomas Visakan	
	Cr: Callum Robertson	
	Ac: Maria Light, Eyob Habte	
First Reading:	Richard Thompson	Isaiah 55:1-5
Second Reading:	Kate Churchill	Romans 9:1-5
Gospel:	Fr Jordan Greatbatch	Matthew 14:13-21
Eucharist Ministers:	Gail Chiswell, Richard Thompson	
Sides people:	Vince Moreton, Judith McKaskell	
Intercessions:	Joshua Wilson Black	
Offertory:	Gloria Moyle, Jane Evans	
Morning Tea:	Beth Robinson, Pat Pilkington	
Sacristan:	Lawrence Watson	
Sacristy:	-	
Livestream:	Michael Graveston	
Flowers:	Ros Calvert	
Evensong Server:	Joshua Wilson Black	
Evensong Readers:	Barbara Moreton, Therese Aitchison	

CONTACTS

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			0274632770
	Gloria Moyle	grmoyle1@gmail.com	0274355347
Hon. Associate	Fr Peter Williams	powilliams47@gmail.com	0272303105
Priests :	Fr Geoff Paterson	geoffpat@xtra.co.nz	0272439995
	Fr Peter Beck	peterjbecknz@gmail.com	021654445
Administrator:	Taunya Kearns	office@stmichaelandallangels.nz	03 379 5236
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Privacy Officer:	Gloria Moyle	grmoyle1@gmail.com	0274355347
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Safe Ministry:	Jane Evans	jee.evans@xtra.co.nz	0276603634
Rosters:	Robert Calvert-Griffin	rwcalvertgriffin@gmail.com	
Website:	www.stmichaelandallangels.nz		
Facebook:	SMAAChristchurch		
Parish Bank Acct:	St Michaels Churchwardens A/c no - 03-0855-0263594-000		
Postal Address:	PO Box 4022, Christchurch Mail Centre, 8140		

PASTORAL CARE TEAM COORDINATOR - Gloria Moyle 0274355347

**The Anglican Parish of
St Michael and All Angels,
Christchurch**

This Sunday	The Seventeenth Sunday in Ordinary Time— 26 July 2026
8.00 am	Low Mass
9.20 am	Rosary
10.00 am	High Mass
7.00 pm	Contemplative Evening Prayer
Monday	Feria
12.35 pm	Mass
Tuesday	Mary and Martha of Bethany
12.35 pm	Mass
Wednesday	William Wilberforce, 1833, and All Social Reformers
12.00 pm	Meditation Group
12.35 pm	Mass
Thursday	The Saints and Martyrs of Europe
11.00 am	Bible Study
12.00 noon	Rosary
12.35 pm	Mass
6.00 pm	Study Group
Friday	Joseph of Arimathea
12.35 pm	Mass
Saturday	Feria
Next Sunday	The Eighteenth Sunday in Ordinary Time—2 August 2026
8.00 am	Low Mass
9.20 am	Rosary
10.00 am	High Mass
7.00 pm	Evensong and Benediction

Online Services

www.youtube.com/@saintmichaelandallangels
facebook.com/SMAAChristchurch
Sunday 10.00 am Solemn Mass

All readings are the NRSVUE version, unless otherwise stated.
Propers come from various Anglican sources.
Liturgy taken from The New Zealand Prayer Book.